

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-1367(D657)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-1367 APPLICATION/CLAIM NO.: D657 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Gene K. Clark
ADDR: 715 North 500 West
Lehi UT 84043
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/14/1958|PRIORITY: / /1895|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 07/14/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 55-2 ]|MAP: [\* ]|PUB DATE:
Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.115 cfs
SOURCE: Drain (Darton Spring)
COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1840 ft E 530 ft from S4 cor, Sec 08, T 5S, R 1E, SLBM
Diverting Works: Source:
Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 401126.
55-1367(DIL)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 10.4 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 08 T 5S R 1E SLBM \* 7.0000 3.4000 10.4000
GROUP ACREAGE TOTAL: 10.4000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

SUPPLEMENTAL GROUP NO. 631267.
55-1367(DIL)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 15.0000 PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE for STOCKWATERING\*\*\*\*\*
NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 08 T 5S R 1E SLBM \* : : : \* \* : : : \* \* : X: : \* \* X: : : \*

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OTHER COMMENTS*****
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MAP NUMBER:  Sec. 8,T5S,R1E,SLBM
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*****E N D   O F   D A T A*****
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